

## DR-2 Disclosure Summary Page

DR-2

|  |               |                           |                       |                |
|--|---------------|---------------------------|-----------------------|----------------|
| <b>Citizens for Preservation of Racing</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                     | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2013             |                |
| <b>County:</b>                             | _NA           | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                           | 0             | <b>Filed Date</b>         | 7/16/2013 10:25:18 AM |                |
| <b>Committee Code:</b>                     | 9663          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                    | Not Available | <b>Amendment Date</b>     | 10/8/2014 12:45:32 PM |                |
| <b>Report Date:</b>                        | 2013          | <b>Candidate Name:</b>    |                       |                |

**Treasurer**

|                   |                         |                    |         |                  |              |
|-------------------|-------------------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Carroll                 | <b>First Name:</b> | Barbara | <b>MI:</b>       | J            |
| <b>Address:</b>   | 4837 NW 86th Street #30 |                    |         |                  |              |
| <b>City:</b>      | Urbandale               | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50322        |
|                   |                         |                    |         | <b>Phone:</b>    | 515-331-1268 |
| <b>E-Mail:</b>    | bcarroll@iowahbpa.org   |                    |         |                  |              |

**Chairperson**

|                   |                           |                    |         |                  |              |
|-------------------|---------------------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Gessmann                  | <b>First Name:</b> | William | <b>MI:</b>       | L            |
| <b>Address:</b>   | 5229 NW 114th Street      |                    |         |                  |              |
| <b>City:</b>      | Grimes                    | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50111        |
|                   |                           |                    |         | <b>Phone:</b>    | 515-986-4944 |
| <b>E-Mail:</b>    | sureshot@okobojigrill.com |                    |         |                  |              |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$13,428.72</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$56.57            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$13,485.29</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,170.56         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$11,314.73</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |